



TREE PLANTING DETAIL

WATER INNEDIATELY AFTER PLANTING IS COMPLETED Y 2 X BALL Y

SHRUB/PERENNIAL PLANTING DETAIL

APPROVED BY PLANNING TITLE

VED BY FORESTRY 1/11/19 DATE

- GENERAL LANDSCAPING NOTES FOR ALL SHEETS ALL CONTRACTORS WISHING TO SUBMIT BIDS FOR THIS LANDSCAPING PROJECT SHALL BE RESPONSIBLE FOR FIELD VERIFYING ALL CONDITIONS.
- DAMAGE THAT OCCURS TO PLANTS DURING TRANSPORTATION AND INSTALLATION WILL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.
- ALL PLANTING BEDS SHALL BE INSTALLED WITH 3" OF 2" CRUSHED ROCK MULCH, LANDSCAPE FABRIC WITH A MINIMUM WEIGHT OF 4 02\_FX, AND WHEREVER NECESSARY, 6" COMMERCIAL GRADE BLACK PLASTIC EDIGING TO CONTAIN THE PLANTING BED.
- ALL LANDSCAPE PLANTINGS ARE TO BE WATERED BY THE LANDSCAPE CONTRACTOR THE SAME DAY THAT THE PLANTING OCCURS. IF WATER IS NOT AVAILABLE AT THE BUILDING, THE LANDSCAPE CONTRACTOR SHALL PROVIDE ALTERNATIVE METHODS FOR WATER
- SOLITARY TREES DO NOT NEED TO BE EDGED AROUND, HOWEVER ORGANIC WOOD MULCH SHALL BE PLACED AROUND THE TREE IN A MUTTLE RING THAT CONFORMS TO THE DETAIL PROVIDED FOR TIERE PLANTINGS. ALL TREES SHALL HAVE 20 GALLON SLOW RELEASE MATERING BAG INSTALLS.
- CONTRACTOR SHALL PROVIDE WRITTEN WARRANTIES CONFIRMING THE FOLLOWING:
  - FURNISHED TREES GUARANTEED TO LIVE AND REMAIN STRONG, VICOROUS, AND HEALTHY CONDITION FOR 365 DAYS MINIMUM FROM DATE LANDSCAPE INSTALLATION IS ACCEPTED AS COMPLETED.
- LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR WATERING AND CARING FOR ALL PLANT MATERIAL, AND OTHER LANDSCAPING IMPROVEMENTS UNTIL THE DATE OF FINAL INSPECTION AND APPROVAL.
- IN AREAS WHERE STREET TREES ARE IN CONCRETE AREA, CONCRETE SHALL BE SAWCUT AND REMOVED AND, TREE GRATE SUCH AS NEENAH R-8716 SHALL BE INSTALLED. TOPSOIL NOTES
- TOPSOIL SHALL BE IMPORTED ONTO THE SITE. ALL PORTIONS OF THE SITE NOT RECEIVING CONCRETE, CUBB & GUTTER OR OTHER IMPROVEMENTS SHALL BE COVERED WITH A MINIMUM OF 4" OF TOPSOIL AND SEEDED OR SOODED ACCORDING TO SPECIFICATIONS.
- TOPSOIL SHALL BE PLACED AND SEEDED AS SOON AS PRACTICAL TO MINIMIZE WIND AND WATER EROSION. BACKFILL BEHIND CURB AND GUTTERS AND SDEWALK AS SOON AS REASONABLE TO PREVENT STANDING WATER AND PROTECT THE IMPROVEMENTS. SEEDING NOTES
- S) CLEAR AND GRUB SITE BEFORE SEEDING ENSURING THAT THE SITE IS IN A SMOOTH CONDITION WITH NO DEBRIS OR ROCKS LARGER THAN 2" IN DIAMETER.
- FERTILIZE SOIL DURING THE SEEDING PROCESS USING AN APPROPRIATE APPLICATION PROCESS. FERTILIZER SHALL BE 10-10-10 AND APPLIED AT A RATE OF 4 LBS. PER 1000 SQUARE FEET.
- SEED SHALL CLASS I SEED FOR SUMMY AREAS PER CITY OF BISMARCK CONSTRUCTION SPECIFICATIONS AND BE DRILL SEEDED TO A DEPTH OF 1/4" TO 1/2" AND SHALL BE EVENLY SPREAD. AFTER SEED HAS BEEN SOMN, THE SOL SHALL BE REPACKED IMMEDIATELY AFTER THE SEED IS APPLIED TO FIRM THE SOL AROUND THE SEED. NO SEED SHALL BE PLACED ON DATS WHERE THE WIND IS STRONG ENOUGH TO PREVENT IT FROM BEING PROPERLY MREDDED INTO THE SOL.
- SEED MUST SHOW A DENSITY OF 20 TO 30 SEEDLINGS PER SOURCE FOOT BEFORE ACCEPTANCE MILL OCCUR. THE CONTRACTOR SHALL FURNISH AND REPLACE MITHOUT ADDITIONAL COMPENSATION THEREFORE, ANY SEED FOR AREAS THAT HAVE NOT GERMINATED, HAVE DED, OR ARE DAMAGED TO THE EXTENT THAT REPLACEMENT IS REQUIRED TO CONFORM TO THE REQUIREMITS OUTLINED ABOVE. THE CONTRACT WARRANTY PERIOD SHALL ALSO APPLY TO THIS ITEM.
- ALL PORTIONS OF THE SITE THAT ARE TO BE SEEDED SHALL BE HYDROMULCHED.
  HYDROMULCH SHALL BE A WOOD CELLULOSE FIBER WILCH, MULCH SHALL BE FREE OF
  GERMANDAN OF GEOWITH HYBRITYE SUBSTANCES, AS WELL AS ANY MOXOUS WEED SEED.
  MULCH SHALL BE TREATED WITH A TACK AND FIBER TO ENHANCE SEED AND MULCH
  PLACEMENT AND ADMERICANCE TO THE SOLL. THE HYDROMULCH SHALL BE APPLIED AT A
  RATE OF 2000 LBS/ACRE USING HYDRAULIC SPRAY EQUIPMENT.
- CONTRACTOR SHALL BE RESPONSIBLE TO REPAIR ANY EROSION SCARS OR WASHOUTS UNTIL THE DATE THAT FINAL SEED STAND IS ACCEPTED. SEE EROSION CONTROL PLAN FOR EROSION CONTROL METHODS.
- (INSTALL SOD IN FENCED AREA AS SHOWN ON PLAN PER CITY OF BISMARCK CONSTRUCTION SPECIFICATIONS.

- (1) INSTALL DRIP IRRIGATION IN PERIMETER PARKING LOT LANDSCAPING AREAS FOR WATERING SHRUBS.
- (2) INSTALL 1" IRRIGATION LINE WITH RISER AT BUILDING WITH QUICK COUPLER TO CONNECT TO WATER SPIGOT. GENERAL CONTRACTOR TO INSTALL HOSE BIB AT THIS LOCATION.

## FENCING NOTES

XISTING PLANT PALETTI COMMON NAME

M MAPLE TREE

SIZE

10° Cal.

(1) A 6' HIGH PVC FENCE SUCH AS CHESTERFIELD WITH CERTAGRAIN TEXTURE AS MANUFACTURED BY CERTAINTEED CORPORATION (OR APPROVED EQUAL) SHALL BE INSTALLED WHERE DEPICTED ON THE PLANS. COLOR SHALL BE CHOSEN BY ARCHITECT AND DWINER.

PROPOSED PLANT PALETTE

	SYM.	COMMON NAME	SCIENTIFIC NAME	SIZE	QNTY
TREES	SH	SNOWBIRD HAWTHORN	Crataegus x mordenensis 'Snowbird'	1-1/2" Cal.	2
	PK	PRINCESS KAY PLUM	Prunus nigra 'Princess Kay'	1-1/2" Cal.	1
	HL	HONEYLOCUST	Gleditsia triacanthos var inermis	1-1/2" Cal.	7
	LL	LITTLE LEAF LINDEN	Tilia cordata	1-1/2" Cal.	5
SHRUBS	AC	ALPINE CURRANT	Ribes alpinum	2 Gallon	43
	DG	DWARF GLOBE BLUE SPRUCE	Picea pungens 'Globosa'	2 Gallon	5

PROVIDED STREET TREES: 2 EXISTING 3 PROPOSED

LANDSCAPING REQUIREMENTS

REQUIRED INTERIOR LANDSCAPING: PROVIDED INTERIOR LANDSCAPING:

REQUIRED STREET TREES ROSSER AVENUE: 3 PER 100 FEET = 5 TREES

REQUIRED STREET TREES 23RD STREET: 3 PER 100 FEET = 9 TREES

PROVIDED STREET TREES: 2 EXISTING 7 PROPOSED REQUIRED STREET TREES EAST THAYER AVENUE: PROVIDED STREET TREES: 3 PER 100 FEET = 5 TREES 5 PROPOSED

REQUIRED PERIMETER NORTH PARKING:

REQUIRED PERIMETER SOUTH PARKING: A WAIVER IS REQUESTED FOR THE INSTALLATION OF PERIMETER PARKING LOT LANDSCAPING ON THE SOUTH PARKING LOT.



SCALE: 1"=20" JANUARY 7, 2019 F EAPC

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SWENSON, HAGEN & COMPANY P.C.

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CLIENT

**BISMARCK HEARTVIEW** 

LOTS 13-24 BLOCK 37. GOVERNOR PIERCE ADDITION BISMARCK, NORTH DAKOTA

PROJECT DESCRIPTION

BSMK HEARTVIEW **FOUNDATION** REMODEL

**BISMARCK** CITY

ND

STATE ISSUE DATES

CD CONSTRUCTION DOCUMENTS 7 JAN 2019 MARK DESCRIPTION DATE

20184020 PROJECT NO: CK DRAWN BY: CHECKED BY: LKR

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LANDSCAPE PLAN

**C4.0** 

P:\BIS\GOV PIERCE\

SAFETY NOTICE TO CONTRACTOR

NOTICE TO CONTRACTOR

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UTILITIES UNDERGROUND LOCATION SERVICE
1-800-795-0555

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